This article addresses the Sacramental ordinance associated with the Last Supper. Most professing Christians do not have a clear and complete understanding of the Sacrament.

The Savior Jesus Christ instituted the Sacrament ordinance during the Last Supper. The true application of the Sacrament in a Christian life is more than partaking of the Sacrament with bread and wine (water) in a weekly (regular) basis, as a mere remembrance of the atoning sacrifice of Christ Jesus.

The Sacrificial Lamb

1 Nephi 11:21,27; 2 Nephi 31:4; Doctrine & Covenants 138:35 - ... the Lamb of God, which should take away the sins of the world.

Moses 5:5-9 – Adam was commanded by God to offer the firstlings of their flocks (sheep) as sacrifices unto God through the shedding of the blood of the sacrificial lambs. ...an angel of the Lord appeared unto Adam, saying: Why dost thou offer sacrifices unto the land? And Adam said unto him: I know not, save the Lord commanded me. Thereupon, the angel replied: This thing is a similitude of the sacrifice of the Only Begotten of the Father, which is full of grace and truth.

Exodus 12:21-28 – The passage to freedom of the Israel people from the Egyptian captivity was initiated by the offering of the blood of the firstlings of the flocks of sheep – even the unblemished lambs' blood. The unblemished lambs' blood was brushed on the main door's left and right posts and its lintel for every Jewish house. To commemorate this Passage to Freedom, the Israel people observed the Passover Feast annually. The unblemished lambs blood was brushed upon 3 times – door's 2 posts and door's lintel: this signifies the Godhead jointly working in union for the salvation of humankind.

In the Old Testament era, the Savior Jesus Christ is prophesied as the Lamb of God, the promised Messiah, the promised Savior, and the promised Redeemer.

The Passover to the New Testament

In the New Testament, the prophecies regarding the Lamb of God were fulfilled in Christ Jesus – the Messiah, the Savior, the Redeemer.

John 1:29 – John the Baptist testified of the Lamb of God who will take away the sin of the world.

Matthew 26:28; Luke 22:20; [D&C] Doctrine & Covenants 138:5 – The blood of the New Testament

Matthew 26:2; Mark 14:all – It is no accident that the Last Supper took place in the very night of the Passover Feast.

This specific one-evening (this very particular feast) of all the Passover Feasts, in Christ Jesus' 33^{rd} year in mortal life, is the very Passover Feast that the Great Messiah long for (look forward to) since the dawn of the creation of this world. For this particular evening, His work as the Messiah – the Savior – the Redeemer culminates to His Atoning Sacrifice for humankind: His looming death upon the cross, then after a few days... His glorious resurrection.

3 Nephi 27:14; Moses 7:55; 1 Nephi 11:33; Ephesians 2:16 – And my Father sent me that I might be lifted up upon the cross; and after that I had been lifted up upon the cross, that I might draw all men unto me, that as I have been lifted up by men even so should men be lifted up by the Father, to stand before me, to be judged of their works, whether they be good or whether they be evil.

The Old Testament Passover Feast has been replaced with the New Testament Feast in the Sacramental Feast (aka. the Last Supper). Along with this, the Mosaic Laws, including all Temple ordinances, became obsolete.

The Temple ordinances and sacrifices, the Lower Law, have been fulfilled in Christ Jesus.

Luke 24:44-47; Romans 7:4-5; Galatians 5:14; Alma 34:13-14; 3 Nephi 15:4-5

While those who continue to teach/live the Lower Law of Temple ordinances are considered unholy before God. D&C 74:4

Prior to Christ Jesus' actual crucifixion, the prayer He offered to God the Father recorded in *John chapter 17* indicated that a certain Work specifically given to Him (Christ Jesus) by God the Father, was already fulfilled by Christ: in verse 4: "... I have finished the work which thou gavest me to do." It is obvious at this specific occasion, Christ was referring to another major ToDo Item while in the vicinity of Jerusalem-Palestine: evidently a major Task prior to His crucifixion. In *Matthew chapters 5-6-7*, the Savior Jesus Christ taught the Christ New Covenant – the Higher Law: this major Task was echoed in the *Rod of Iron chapters 1-2-3*. After the Savior's resurrection, this specific major Task was repeated in the Americas, as recorded in *3 Nephi chapters 11-12-13-14-15*. The Christ New Covenant, the Higher Law, the Everlasting Covenant, Christ taught the people in ancient Americas, in person (the same way... He personally taught the people in Jerusalem-Palestine). Note: this major Task was given to Jesus the Christ from God the Father, and this specific Task was not delegated to anyone – this major Task was accomplished by Christ himself.

- 3 Nephi 11:7 'Behold my Beloved Son, in whom I am well pleased, in whom I have glorified my name hear ye him.'
- 3 Nephi 12:19-20; Rod of Iron 1:2 '... if ye repent and believe on the things which I shall give unto you from my Father; ... which is the covenant ye shall make before God that ye shall do the things which I shall command you this day...'

For God's ultimate sacrifice has been accomplished in Christ Jesus: the only Savior, the only Redeemer, the only Advocate with the Father, the only Mediator between God the Father and mortals.

The True Order of Prayer

The True Meaning of the Sacrament is the active application of the True Order of Prayer in one's Christian Life:

Faith, Hope, Charity:

- God the Father has absolute *Faith* in the Son: that He (Christ Jesus) will fulfill His calling as the Savior of Humankind.
- Christ Jesus is the absolute *Hope* of Humankind: through His redemptive atonement and resurrection, the fallen children (we earthlings sinners) of God are provided a return-pathway to the presence of God the Father.
- The Divine *Charity* of the Godhead is dispensed through the Holy Ghost. The Holy Ghost showers the Divine Charity-Blessings upon humanity.

Thank Thee O God for Thy Goodness: for Divine Faith, Hope, and Charity in my life. [This Praise unto the Godhead is declared in an individual basis – this is the True interpretation of Pei, Lei, Ale.]

Sadly, the uninspired-blind-ignorant LDS prophets-seers-revelators, starting with Brigham Young and cohorts, throughout the LDS generations, to the current day, the LDS Sanhedrin and Pharisees, the False shepherds and False christ, blindly and ignorantly teach: "O God, hear the words of my mouth" as the interpretation for Pei, Lei, Ale. Incidentally, the LDS Sanhedrin and Pharisees misspelled Pei, Lei, Ale... to: Pay, Lay, Ale. Sure enough, the LDS Sanhedrin and Pharisees are focused on Selling Salvation – using the name of Christ in vain... having a form of godliness, and yet lacking of divine authority and lacking God's Holy Spirit. The devout LDS saints do Pay for their Salvation! Unacceptable to the True God! A sure way to eternal damnation! The LDS faith is based on falsehood.

Very Important FYI: The True God's hearing is perfect. The True God is **Not** hard of hearing (no dullness of hearing). The True God already knows well in advanced what each child needs. Therefore, the teaching of the LDS prophets-seers-revelators in the true order of prayer **to capture God's attention** 3 times: 'O God, hear the words of my mouth' is absolutely False and Contemptible! The True God does **Not** condone the LDS unholy-corrupted Temple ordinances and Temple Prayers – the LDS faith is based on falsehood.

The True Order of Prayer must be applied in each-individual person, without compulsion.

The *Prayer Circle* that Joseph Smith Jr instituted is symbolic in nature: the *Prayer Circle depicts a Wheel*. A Wheel is a device and a tool to help carry a load from one location to another. This Wheel is made up of people: it represents-advocates that everyone must share the load (burden) of humanity, from a life of mortality to a life of eternal happiness, by actively living the Christ New Covenant – being One with the Godhead.

The Christian Baptismal Prayer and the Sacramental Prayers

The work of Salvation of Humankind is depicted in the True Order of Prayer: God the Father, God the Son, God the Holy Ghost: the manifestation of Divine Faith, Hope, and Charity.

The Holy Trinity – The Godhead, shares the very work of God: to bring to pass the Immortality and Eternal Life of Happiness for God's children.

1 John 5:7-8; D&C20:28 – The Holy Trinity – the Godhead is involved in a union for the salvation of humankind.

3 Nephi 11:25; D&C 20:73; Matthew 28:19 - Baptismal Prayer

D&C 20:77; Moroni 4:3 - Sacramental Prayer: Bread

D&C 20:79; Moroni 5:2 – Sacramental Prayer: Wine / Water

These ordinances (Baptism & Sacrament) focused on the same covenant between the Godhead and the individual person. This covenant/contract is entered into and acted upon solely by one's free-agency, without compulsion. *Mormon 9:29*

Note: The Godhead is always true to Their end (responsibility) of the covenant/contract. It is the mortals' side (responsibility) of the covenant/contract where any failures take place due to mortals' wayward ways – not being aligned with God's Will or the mortals being blind-ignorant of God's Intelligence – God's Words – God's Truth.

Very Important FYI: Both the Baptismal & Sacramental ordinances are One and The Same – the mortals are invited to join the Godhead in the True Order of Prayer... in the Prayer Circle with the Godhead! Being One with the Godhead. This **Oneness with the Godhead** is the very focus of Christ' prayer, recorded in **John chapter 17**.

Active vs Passive/Inactive Christian Life / Living a False-Unholy Religion

The Godhead invites each of us to join them in the True Order of Prayer, within a Prayer Circle with Them.

The True Order of Prayer can ONLY be accomplished by Living the Christ New Covenant – living an Active Christian Life: basking in Divine Faith, Hope, and Charity... being One with the Godhead.

A person that is living a Passive (or Inactive) Christian Life or being rebellious by living a false-unholy religion is in danger of being at a point of no return – to damnation. *Revelation 3:15-16; Matthew 7:21-22; 2 Nephi 28:21; Romans 2:5*Due to the hardness of hearts & blindness of minds, many shall be brought down to the captivity of the devil. *I Nephi 14:7*

A Mortal Life Striving for Holiness

The 3 fundamental stages for the attainment of Holiness (as well as maintaining Holiness) are the following:

- Consecration a person must cognitively consecrate (dedicate) oneself to live the Christ New Covenant. Exodus 32:29; 2 Nephi 32:9
- Sanctification a person must live a life reflecting a daily living with the Light of Christ in his/her being, walking with Christ daily is having the Holy Ghost companionship daily. *D&C* 133:62-63; 3 Nephi 27:30
- **Holiness** This is a *State of Being* that overcomes the daily fiery darts of the devil / Lucifer's temptations: being One with the Godhead in daily walks of life. *1 Chronicles 16:29; Luke 1:75*

Very Helpful... Review the *Dimensions of Holiness*, the Article: Life's Compass of Holiness

Note: every person is an agent unto herself / himself. D&C 58:28

Each person must take the responsibility for what one thinks, says, does... in each day, including... time spent in video games, movies, TV programs, online materials & music, subjects of study, reading materials, dealings with others, etc.

For the parents - with minor children - are responsible for their children's daily progress – a way of life to Holiness – Christlike. *FYI*: It is a lot easier to influence young children to God's goodness and teachings early on than at later ages.

A person is encouraged to pose these Questions to oneself:

- How much influence do I allow Lucifer to affect my daily life? (none, a little, midpoint, highpoint, maxpoint)
- What must I do to guard myself against Lucifer's temptations in a daily basis?
- How can I get closer to living a Christlike life, daily?
- What areas in life do I need improvements on... When should I start improving myself?
- Do I know and understand the Christ New Covenant? Rod of Iron chaps 1-3; 3 Nephi chaps 12-15; Matthew chaps 5-7

Note: An idle mind is the workshop of the devil – idleness leads to abominations. 1 Nephi 12:23
Therefore, it is best to keep one busy doing good works and activities, and/or engaging in hobbies that will improve one's standing before God. 2 Corinthians 9:8; Mosiah 5:15; Alma 7:24; Ether 12:4

How does one spend her / his time is key to one's progress or failures... in a daily basis.

Christ Jesus – a Life of Holiness

The prince of this world has nothing in Me (nothing in common with Jesus Christ). John 14:30; 2 Corinthians 5:21

Concluding Remarks

Do immerse ourselves with God's Intelligence – God's Words – God's Truth.

For indeed, a person that is truly born again in Christ Jesus, is one who walks with Christ the Lord, enjoying daily companionship of the Holy Spirit.

... attend to My words (the words of God); incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they (the words of God) are life unto those that find them, and health to all their flesh. Proverbs 4:20-22.

For indeed, the words of Jesus Christ are spirit: they are life. God hath revealed them unto us by his Spirit... which the **Holy Ghost** teacheth... the natural man receiveth not the things of the Spirit of God... neither can he know them, because they are spiritually discerned... John 6:63; 1 Corinthians 2:10-14

Therefore, I (Christ Jesus) would that ye should be perfect even as I, or your Father who is in heaven is perfect. 3 Nephi 12:48

Do follow diligently the words of Jesus Christ: **Thou shalt love the Lord thy God... And... Thou shalt love thy neighbor as thy self...** *no other commandment is greater than these.* (The Higher Law–The very Eternal Law of Heaven – the focus of Christ New Covenant) *Mark 12:29-31; Rod of Iron 1:18*

Live the Pure Religion: specially caring for those who are in need. James 1:27; Ephesians 5:1-20

Choose Everlasting Life in Christ Jesus – living the New Covenant: the only True Way of Life to Salvation and Exaltation!

Thank Thee O God for Thy Goodness: for Divine Faith, Hope, and Charity in my life: Pei, Lei, Ale.